# PUTNAM COUNTY BOARD OF COMMISSIONERS



## 117 Putnam Drive, Suite A ◊ Eatonton, GA 31024

## Budget Work Session Minutes Friday, July 19, 2019 ♦ 9:00 AM

Putnam County Administration Building – Room 204

The Putnam County Board of Commissioners met on Friday, July 19, 2019 at approximately 9:00 AM in the Putnam County Administration Building, 117 Putnam Drive, Room 204, Eatonton, Georgia.

#### PRESENT

Chairman Billy Webster Commissioner Kelvin Irvin Commissioner Daniel Brown Commissioner Bill Sharp Commissioner Trevor Addison

### STAFF PRESENT

County Manager Paul Van Haute Deputy County Manager Lisa Jackson Finance Director Linda Cook County Clerk Lynn Butterworth

### **Opening**

1. Welcome - Call to Order

Chairman Webster called the work session to order at approximately 9:00 a.m. and went over some basic rules.

(Copy of agenda made a part of the minutes on minute book page \_\_\_\_\_\_.)

### **Work Session**

### 2. Budget Discussions

Various budget requests were discussed. Comments were made by Alan Horton and Tom Thompson for Putnam General Hospital, Stacy Brown for the Eatonton-Putnam County Library (handout distributed), Roddie Anne Blackwell for the Chamber of Commerce and Hotel/Motel Tax Fund, Terry Schwindler for the Putnam Development Authority (handout distributed), Keith Fielder for the County Extension Service, Patrice Underkofler for Probate Court, Jerry Hobbs for the Tax Commissioner's Office, Russell Thomas for the Solicitor's Office and Victim Witness Assistance Fund, Chuck Anglin and Lesia Reid for the Tax Assessor's Office, Brad Murphey for the Ambulance Service, Lynn Butterworth for District Commissioners, Lisa Jackson for

| Planning & Development/P&Z Commissioners/Code Enforcement/Public Buildings, Paul Van Haute for Executive Officers and Public Relations, Linda Cook for the Finance Department and Legal Services. No action was taken. (Copies of documents made a part of the minutes on |                            |                      |    |
|---|----------------------------|----------------------|----|
|   |                            | minute book pages to | .) |
|   |                            |                      |    |
| Closing   |                            |                      |    |
| 3. Adjournment  |                            |                      |    |
| Chairman Webster adjourned the work session a   | at approximately 3:21 p.m. |                      |    |
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|   |                            |                      |    |
| ATTEST:   |                            |                      |    |
|   |                            |                      |    |
|   |                            |                      |    |
|   |                            |                      |    |
| Lynn Butterworth  | Billy Webster              |                      |    |
| County Clerk  | Chairman                   |                      |    |
| county cities   |                            |                      |    |